

who is manifested for -their
 performance; she is
 the giver of happiness₃ the awakener
 of pleasant
 YoiceSj the eajoyer of felicity, and
 provider of food
 for the gods. Most excellent USHAS?
 dawn? to-day⁵
 on this (sacrificial hall).

13. The divine USHAS dawned
 continually, in
 former times: the source of wealth^ she
 still rises
 on this (world). So will she give light
 hereafter^
 through future days; for,, exempt from
 decay ? or
 death, she goes .on in her splendour.

14. The diviife USHAS lights up⁵ witli her
 beains?
 the quarters of the heavens: she lias
 thrown off
 her gloomy form, and, awaking (those
 who sleep)?
 comes in her car drawn by purple steeds.

15. Bringing, with her, Hfe-sustaining
 blessings,
 and giving consciousness (to the
 undonscions), she
 imparts (to the world) her wonderful
 radiance. The
 similitude of the numerous dawns that
 have gone
 by j the first of the brilliant (dawns that
 are to come)^
 USHAS has to-day appeared.

16'. Arise ! ' Inspiring life revives;
 darkness has
 departed; light approaches. USHAS
 has opened
 the road for the sun to travel, Let us
 repair to
 where they distribute food,

16. The offerer of praise? the
 reciter .of praise₃

celebrating the brilliant USHASAS? repeats
the well-
connected words (of the *Veda*).
Possessor of afflu[^]
ence₅ dawn₅ to-day? upon him who
praiseth th.ee;
bestow upon us food, whence progeny
may be ob-
tained.
17. May he who has offered the
libation obtain.